

**SARHAD CHAMBER OF COMMERCE AND INDUSTRY
APPLICATION FORM**



**BUSINESS EXCELLENCE AWARDS 2015-2016 (JULY-JUNE)
INDUSTRIAL/ COMMERCIAL/ RETAILER / BANKS/SERVICES**

a. GOLD MEDAL

INDUSTRIAL SECTOR

- (1) Investment = Rs. _____
 (2) Export = Rs. _____
 (3) Income Tax Paid as per annual return = Rs. _____
 (4) Sales Tax Paid annually = Rs. _____

CONSTRUCTION SECTOR

- (5) Project Value = Rs. _____

COMMERCIAL SECTOR

- (6) Export = Rs. _____
 (7) Income Tax Paid as per annual return = Rs. _____
 (8) Sales Tax Paid annually = Rs. _____

SERVICES SECTOR

- (9) Services Please attach details of Services

RETAIL SECTOR

- (10) Income Tax Paid as per annual return = Rs. _____
 (11) Sales Tax Paid annually = Rs. _____

- b. **Social Philanthropy Activity (SPA):** Please attach details of services rendered to the local community with this form.

c. EXPORT AWARD:

EXPORT

- (1) Total Export (Industrial Sector) = Rs. _____
 = Product: _____
 (2) Total Export (Commercial Sector) = Rs. _____
 = Product: _____
 (3) Bulk Export Manufacturer Award = Rs. _____
 (Any Firm exports more than 80% of its Production) = Product: _____

d. GROWTH AWARD

(Applicable for members who's Companies are registered with SCCP/FBR since at least 5 years)

(1). Growth in Turnover (Industrial Sector)

- (i) Product (s) = _____
 (ii) Current Turnover = Rs. _____, Year: _____
 (iii) Previous Turnover (2 years) = Rs. _____, Year: _____
 = Rs. _____, Year: _____
 (iv) Percentage Increase = _____ %

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(2) Growth in Turnover (Commercial Sector)

- (ii) Product (s) = _____
(ii) Current Turnover = Rs. _____, Year: _____
(iii) Previous Turnover (2 years) = Rs. _____, Year: _____
= Rs. _____, Year: _____
(v) Percentage Increase = _____ %

(3) Growth in Turnover (Services Sector)

- (iii) Product (s) = _____
(ii) Current Turnover = Rs. _____, Year: _____
(iii) Previous Turnover (2 years) = Rs. _____, Year: _____
= Rs. _____, Year: _____
(vi) Percentage Increase = _____ %

(4) Growth in Turnover (Retail Sector)

- (iv) Product (s) = _____
(ii) Current Turnover = Rs. _____, Year: _____
(iii) Previous Turnover (2 years) = Rs. _____, Year: _____
= Rs. _____, Year: _____
(vii) Percentage Increase = _____ %

e. **Young Entrepreneur Award**

- (i) Turnover of Company: _____
(ii) Entrepreneur Name: _____
(iii) Company Name: _____

Said persons must be on the Board of Directors of the Company.

f. **Female Entrepreneur Award**

- (i) Entrepreneur Name: _____
(ii) Company Name: _____

Said persons must be on the Board of Directors of the Company.

- (iii) Income Tax Paid as per annual return = Rs. _____
(iv) Sales Tax Paid annually = Rs. _____

g. **SCCI Bank of Province Award**

- (1) **Top Lending** = Rs. _____
(2) **Lending Deposit Ratio**
(i) Lending in KPK = Rs. _____
(ii) Deposit in KPK = Rs. _____
(iii) Ratio Lending/Deposit = _____
(3) **Foreign Remittances** = Amount. _____
(5) **Islamic Banking**
(i) Lending in KPK = Rs. _____
(ii) No. Of Branches in KPK = _____

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h. Telecom Sector (3 Awards)

- (i) No of Corporate Packages = _____
- (ii) Turnover in KPK = Rs. _____
(From 1st July 2015 to 30th June 2016)
- (iii) No of Sims issued in KPK
(From 1st July 2015 to 30th June 2016)
- (iv) Facilities Provided To KPK = _____
(No. of Boosters & No. of Franchises in KPK)
- (v) Contribution in Employment = List Provided
(From KPK Domicile)

i. Special Categories

(i) **New Item Export** (Industrial/Commercial Sector) = Rs. _____

(a) Sector: _____

(b) Product: _____

(ii) **New Destination** (Industrial/Commercial Sector)

(a) Sector: _____

(b) Product: _____

(c) Name of the Destination: _____

(d) Amount of export: Previous Year: _____, This Year: _____

(iii) **New Venture** (Industrial/Commercial/Retail Sector)

(a) Sector: _____

(b) Product (s): _____

(c) Investment: _____

j. National Brand Franchise Award

- (i) No. of Outlets open in KPK
(From 1st July 2015 to 30th June 2016)

l. Documents Required for All Categories:

- (i) Application form duly filled-in
- (ii) Company profile (One Page Only) advertisement material of the company and the colour picture of the Chief Executive/Director to be placed in the Bulletin published on the occasion.

m. Documents Required for Gold Medals:

- (i) Certificate of the paid up capital from the Security & Exchange Commission of Pakistan or last Audit Balance Sheet (2015-2016)
- (ii) Bank certificate of Export.
- (iii) Copy of Annual Sales Tax returns acknowledgment.
- (iii) Yearly Income Tax return duly attested by Income Tax Department along with photocopy of deposit Challan.
- (iv) Provided the List of Services/Employments in Company Letter Head.
- (v) For Construction Sector:
 - a. Type of Construction Work & total area (size, Length or Covered area)
 - b. Total Financial effects (Project Value).
 - c. Authentic Completion report of the Project.

n. Documents Required for Export Award:

- (i) For Export purpose: Bank certificate of Export.
- (ii) For Bulk Export Manufacturer Award :- Annual Balance Sheet Showing Percentage of Growth

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o. Documents Required for Growth Award:

- (i) For Growth purpose: Balance sheet of the Company for the last 2 year showing growth.

p. Documents Required for Young Entrepreneur Award:

- (i) Certificate of the paid up capital from the Security & Exchange Commission of Pakistan or last Audit Balance Sheet (2015-2016)

q. Documents Required for Female Entrepreneur Award:

- (i) Copy of Annual Sales Tax returns acknowledgment.
(ii) Yearly Income Tax return duly attested by Income Tax Department along with photocopy of deposit Challan.

r. Documents Required for Bank Award:

- (i) All the figures /Data provided need to be verified from Regional Head/Chief with Bank Seal affixed on it.

s. Documents Required for Special Categories:

- (i) Bank Certificate of Export
(ii) Export Documents verified from TDAP
(ii) Self-equity and Bank equity documents (For New Venture Category)

t. Franchise documents

- (i). Detail of No. of Outlets in KPK.

u. Documents Required for Telecom Categories:

- (i) All Details of services in Company Letter Head signed by Head of Department
(ii) Audit report for the Financial Year 2015-16

1. NAME OF THE COMPANY : _____

2. ADDRESS : _____

TELEPHONE : _____

FAX : _____

E-MAIL : _____

3. National Tax Number (NTN) : _____

4. Name of the Products : _____
(Manufactured/ Export/Retail) _____ -

UNDERTAKING

I / We have read the rules and regulations of SCCI BEA for 2015-2016 and hereby give my/our consent to abide by these rules. I/We also undertake to provide documentary evidence if required by SCCI Committee for Awards.

Name of MD/ Director/ Proprietor: _____

Signature of MD/ Director/ Proprietor: _____

Seal of the Firm: _____